| 1                | MINUTES OF THE SIX HUNDRED AND SIXTY FOURTH PUBLIC HEARING AND   |  |  |  |
|------------------|--|--|--|--|
| 2                | REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE RIO ALTO WATER DISTRICT HELD ON WEDNESDAY, JANUARY 15, 2025, AT 6:30 P.M., AT THE |  |  |  |
| 3                | DISTRICT HELD ON WEDNESDAY, JANUARY 13, 2023, AT 6.30 F.M., AT THE DISTRICT BOARD ROOM.  |  |  |  |
| 4<br>5           | DISTRICT BOARD ROOM.   |  |  |  |
| 6                |  |  |  |  |
| 7                | DIRECTORS PRESENT:   |  |  |  |
| 8                |  |  |  |  |
| 9                | Rick Brubaker, President   |  |  |  |
| 10               | Ginny Mercer, Vice-President   |  |  |  |
| 11               | Louise Wilkinson, Director   |  |  |  |
| 12               | Drew Battles, Director   |  |  |  |
| 13               | Pete Suggs, Director   |  |  |  |
| 14               |  |  |  |  |
| 15               | STAFF PRESENT:   |  |  |  |
| 16               |  |  |  |  |
| 17               | Martha Slack, General Manager  |  |  |  |
| 18               |  |  |  |  |
| 19               |  |  |  |  |
| 20               | ALSO PRESENT:  |  |  |  |
| 21               | D. II. A. Tr.  |  |  |  |
| 22               | Roger Horton, Homeowner  |  |  |  |
| 23               | ABSENT:  |  |  |  |
| 24 <sub>25</sub> | ADSENI.  |  |  |  |
| 26               | No absences  |  |  |  |
| 27               | 110 dosentees  |  |  |  |
| 28               |  |  |  |  |
| 20               |  |  |  |  |
| 29               | Agenda Item #1 – Public Comment. None.   |  |  |  |
|                  |  |  |  |  |
| 30               |  |  |  |  |
| 31               | Agenda Item #2 - Approval of Excused Absences. None  |  |  |  |
|                  | ·  |  |  |  |
| 32               |  |  |  |  |
| 33               | Agenda Item #3 - Second Reading and Proposed Approval of Ordinance No. 100-2 Establishing  |  |  |  |
|                  |  |  |  |  |
| 34               | Compensation for the Board of Directors of Rio Alto Water District. Director Wilkinson made  |  |  |  |
|                  |  |  |  |  |
| 35               | motion to Approve Ordinance No. 100-2 Establishing Compensation for the Board of Directors   |  |  |  |
| 2.               | CD's Atta Water District accorded by Director Dettler (The Medica comics) (5.0)  |  |  |  |
| 36               | of Rio Alto Water District, seconded by Director Battles. The Motion carried (5-0).  |  |  |  |
| 27               |  |  |  |  |
| 37               |  |  |  |  |

- 1 Agenda Item #4 Manager's Report. The General Manager presented the Manager's Report
- 2 through January 10, 2025. A brief question answer period was held. The Manager included a
- 3 printout of the Record Searchlight article about operator Billy Schatz's rescue of the Great
- 4 Horned Owl.

5

- 6 Agenda Item #5 Approval of the Minutes of the Six Hundred and Sixty Third Regular Board
- 7 Meeting Held on December 11, 2024 at 6:30p.m. in the District Boardroom. Director Wilkinson
- 8 made a motion to approve the Minutes of the Six Hundred and Sixty Third Regular Board
- 9 Meeting Held on December 11, 2024, at 6:30 p.m. in the District Boardroom, seconded by Vice-
- 10 President Mercer. The motion passed (5-0).

11

- 12 Agenda Item #6 Approval of the December Disbursement Reports. Vice- President Mercer
- pointed out spelling errors in lines 25 and 29 and wanted an explanation on how to reconcile the
- beginning and ending balances in the Investment Account. The General Manager offered to
- email those explanations to the Directors tomorrow. Director Wilkinson made a motion to
- approve the Disbursement Reports with spelling changes and an adequate explanation on the
- 17 reconciliation, seconded by Director Suggs. The motion carried (5-0).

18

- 19 Agenda Item #7 Income/Expense Reports Period Ending 12/31/24. The General Manager
- 20 explained that although both Enterprises are technically working in the red, most the deficit is
- due to timing factors. Both Enterprises' revenue deficits will be eliminated by the receipt of the
- 22 1<sup>st</sup> installment of tax revenues and the second quarter LAIF interest. One-time annual expenses

| 1             | such as insurance and permits have caused the spike in expenses which will smooth out as the               |
|---------------|--|
| 2             | fiscal year progresses.  |
| 3<br>4        | Agenda Item #8 - Set Dates for Next Ad-Hoc Committee Meetings. After a brief discussion,                   |
| 5             | Director Suggs made a motion to set the next date for the Ad-Hoc Committee Meetings to be                  |
| 6             | February 18th - 9:00 a.m. for the Succession Committee and 11:00 a.m. for the Emergency                    |
| 7             | Response Planning Committee, seconded by Vice-President Mercer. The motion carried (5-0).                  |
| 8             |  |
| 9<br>10<br>11 | Agenda Item #9 - Communications:   |
| 12<br>13      | Staff: The General Manager advised the Directors that the ACWA Conference was set                          |
| 14            | for the second week in May this year.  |
| 15            | <u>Directors</u> : Vice-President Mercer requested the March Board Meeting be changed to the               |
| 16            | 2 <sup>nd</sup> or the 4 <sup>th</sup> Wednesday in the month because she will be out of town on the third |
| 17            | Wednesday. The General Manager said that she would coordinate with the other                               |
| 18            | Directors and bring it to the next Board Meeting.  |
| 19<br>20      | Having no further business to discuss, Vice-president Mercer made a motion to adjourn the                  |
| 21            | meeting at 7:35 p.m., seconded by Director Wilkinson. The motion carried. (5-0).                           |
| 22            |  |
| 23            | Sincerely,   |
| 24            | Marthaellack   |
| 25            | Martha Slack, General Manager  |

Addendum A Manager's Report January 10, 2025

#### Drought/Water Consumption/SGMA:

The new water year began October 1st and compares with the last two water years as follows:

| Water Year | January 8 Precipitation | Average<br>Precipitation | Percent of<br>Average | Shasta Lake<br>feet |
|------------|-------------------------|--------------------------|-----------------------|---------------------|
|            | Received                | to Date                  |                       | from Crest          |
| 2024/2025  | 19.65                   | 13.29                    | 147%                  | 36.38               |
| 2023/2024  | 10.77                   | 13.71                    | 79%                   | 52.77               |
| 2022/2023  | 17.63                   | 13.92                    | 126%                  | 114.00              |

Consumption for the period 11/4/24 - 01/3/25 is 42.1% lower than 2013 consumption for the same period and year to date consumption is 25.7% lower than the year-to-date totals for 2013. The current statewide snowpack is 108% of the average compared to 28% on the same date last year. The annual snowpack supplies approximately 30% of California's water needs.

#### Field Crew:

We received one water and one sewer hookup since last reported. Connections to date this fiscal year are:

| Connections to Date 2024/2025 | # |
|-------------------------------|---|
| Water 1" Meter                | 5 |
| Water 1" Duplex               | 0 |
| Water 2" Meter                | 0 |
| Water 1" Landscape Meter      | 0 |
| Water ¾" Landscape Meter      | 1 |
| Normal Sewer/LPSS             | 2 |
| Commercial Sewer              | 0 |

The field crew have completed or are currently working on the following tasks:

- Pulled Lift Station #2 pump again. Found wiring short, repaired and reinstalled. Working fine now.
- Rebuilt the RAS Pump #1. Working fine now.
- Installed new water meter with new backflow standards in place.
- Successfully dealt with high inflows at the Wastewater Treatment Plant.
- Wasting at the WWTP.
- Finalized ELAP certification paperwork.
- Had all the back flows tested. One at the church required repairs.
- Scheduled a sewer patch on Rio Alto Drive for 1/21.
- Taking advantage of dry weather for landscape maintenance.

## Pending projects:

- More sewer patch repairs- as time allows.
- Completion of Sewer Camera Project.
- Completion of the Hydrant identification cap painting.
- Selection of survey sites for backflow surveys.

# Regulatory:

The December Water and Wastewater Reports are included in the board package.

#### Solar Updates:

Solar updates period December 3, 2024 through January 2, 2025:

|        | True-Up Month | Current Month Net<br>Energy Usage | Cumulative Energy<br>or Credits Dollar<br>True-up | Cumulative<br>Non-Bypassable<br>Charges |
|--------|---------------|-----------------------------------|---|---|
| Office | August        | \$988.32                          | \$1,186.32  | \$ 214.85                               |
| WWTP   | November      | \$5,631.96                        | \$9,714.03  | \$770.43                                |
| Weil#6 | February      | \$1,805.98                        | \$(9,360.27)                                      | \$3,987.03                              |
| Well#5 | March         | \$1,053.16                        | \$ (473.56)                                       | \$2,451.70                              |

## Admin:

- Mailed notices to contractors regarding new backflow requirements and standards.
- Coordinating the Annual Comptroller's Report with the Auditor.
- Updating the Long Range Plan with 2024 data.
- Updated new rates for next billing period with 2<sup>nd</sup> year of staged 5 year increase.
- Held a project funding class presented by CalRural Water Association.



# Rio Alto Water District

22099 River View Drive, Cottonwood, California 96022 Telephone 530-347-3835 • Fax 530-347-1007 www.rawd.org

DATE: January 15,2025

# BOARD MEETING ATTENDANCE

| NAME<br>f    | ADDRESS       | <u>AFFILIATION</u> |
|--------------|---------------|--------------------|
| Roger Horton | 18986 Compuss | Resident           |
| 3            |               |                    |
|              |               |                    |
|              |               |                    |
|              |               |                    |
|              |               |                    |
|              |               |                    |
|              | •             |                    |
|              |               |                    |
|              |               |                    |
|              |               |                    |
|              |               |                    |
|              |               |                    |
|              |               |                    |
|              |               |                    |

SIGNING, REGISTERING, OR COMPLETION OF THIS DOCUMENT IS VOLUNTARY.