Agenda for the Six Hundred and Seventy Fifth Regular Meeting of the Board of Directors of the Rio Alto Water District to be held on Wednesday, December 17<sup>th</sup>, 2025, at 6:30 p.m., in the District Board Room.

1. Public Comment.

INFORMATION

This is the time set aside for citizens to address the Board on matters not on the agenda or that are on the consent agenda. Comments should be limited to matters within the jurisdiction of the Board. If your comments concern an item shown on the agenda, please address the Board after that item is open for public comment. By law, the Board cannot discuss or take action on matters that are not on the agenda. The chair reserves the right to limit the duration of each speaker to three minutes. Speakers may not cede their time. Speakers are asked to state, and spell their name for the record.

2. Approval of Excused Absences.

ACTION

3. Manager's Report.

**INFORMATION** 

- 4. Approval of the Minutes of the Six Hundred and Seventy-Fourth ACTION Regular Board Meeting Held on November 19<sup>th</sup>, 2025 at 6:30 p.m. in the District Board Room.
- 5. Approval of November Disbursement Reports.

**ACTION** 

6. Communications: INFORMATION

Staff: Directors:

Note: The Board of Directors, may, at any time throughout the meeting, open or close discussion or change the order of any Agenda item listed as necessary to facilitate the orderly transaction of District Business.

Note: Parties with a disability as provided by the American Disabilities Act who require special accommodations or aids in order to participate in a public hearing should make the request to the District Staff at least 48 hours prior to the meeting.

Addendum A Manager's Report December 12, 2025

### Drought/Water Consumption/SGMA:

The new water year 2025/2026 began October 1, 2025. The new water year compares with the last two water years as follows:

Water Year	Dec. 9th	Average	Percent of	Shasta Lake
	Precipitation	Precipitation	Average	feet
	Received	to Date		from Crest
2025/2026	6.91	7.24	95%	73.89
2024/2025	9.87	6.04	163%	69.50
2023/2024	3.50	6.33	55%	56.62

Shasta Dam is currently releasing 4,269cfs.

<u>Connections</u>: We did not receive any additional connections since last reported. Fiscal year to date totals remain at:

<b>Connections to Date 2025/26</b>	#
Water 1" Meter	2
Water 1" Duplex	0
Water 2" Meter	0
Water 1" Landscape Meter	0
Water ¾" Landscape Meter	0
Normal Sewer/LPSS	1
Commercial Sewer	0

2025/2026 Budgeted Water = 7, Budgeted Sewer = 5

### Field Crew:

- Still waiting on the automatic transfer switch for the new generator.
- Met with RJ on Dinghy 12/8/25 and hope to start repairs within a week.
- WWTP gate install delayed until January.
- Radio installers came out for fine tuning and determined that we need to replace the CAT 5 wiring in the office building to make our radios work better. I got an estimate from them but also placed a call to Andy from Halcyon to see what he would charge to do the work. Wiring is very old and substandard in office cement floor. If Andy gives me a better quote I will verify whether he could do it and not nullify the warranty.
- An ACWA partner came out and did infrared surveys of Motor Control Centers at the WWTP and Wells 4,5 & 6. Waiting on report, but it appears everything looked good.
- Coordinated annual backflow testing with Don Woods.
- Repaired water leak at WWTP.

- Researched leak near Steelhead.
- Cleaned out shop at WWTP.
- Replaced West Aeration brush chain. Ordered an extra chain to have on hand.

### Pending Projects:

- Selection of survey sites for backflow surveys.
- Dinghy repairs/replacement.
- Slide repair at the WWTP

### Regulatory:

The November Water and Wastewater Reports are included in the board package.

### Solar Updates:

Solar updates not available at time of report.

### Admin:

- Over (100) 7-day notices mailed.
- Posted (42) 24-hour notices.
- (3) lockoffs, and 7 payment arrangements made.
- Training, Training, Training!
- Working on training manuals.
- Still working with Auditor on year end liability changes due to GASB 34.

### November 2025 Drinking Water Monitoring

### **Bacti Testing**

Date	Results
11/3/2025	Absent
11/10/2025	Absent
11/18/2025	Absent
11/24/2025	Absent

### **Source Water Monitoring**

Date	Well#	Constituent	Results	Units	MCL
10/29/2025	4	Nitrate as N	0.9	mg/L	10
10/29/2025	4	Nitrite as N	ND	mg/L	1
10/29/2025	5	Nitrate as N	0.7	mg/L	10

### Lake California Wastewater Treatment Plant **November 2025 Monitoring Report**

		Weekend	7.49	0.111	9:04	11/30
		Weekend	7.51	0.121	10:42	11/29
		Holiday	7.54	0.132	8:44	11/28
		Holiday	7.62	0.119	9:11	11/27
		<1	7.56	0.130	9.23	11/26
2.50	2.8	<1	7.49	0.120	9:37	11/25
		<1	7.55	0.146	9:19	11/24
		Weekend	7.59	0.142	9:40	11/23
		Weekend	7.61	0.152	9:36	11/22
		4	7.60	0.172	9:35	11/21
		<1	7.58	0.202	10:06	11/20
0.90	ND	<1	7.57	0.185	10:32	11/19
		<1	7.33	0.331	8:55	11/18
		4.1	7.38	0.651	8:41	11/17
	r	Weekend	7.48	0.168	7:57	11/16
		Weekend	7.39	0.149	7:49	11/15
		2.0	7.29	0.218	8:33	11/14
		<1	7.44	0.421	8:51	11/13
0.60	1.7	<1	7.38	0.128	8:48	11/12
		Holiday	7.29	0.119	10:50	11/11
		<1	7.51	0.148	10:23	11/10
		Weekend	7.48	0.151	10:25	11/9
	•	Weekend	7.45	0.155	10:11	11/8
		<1	7.42	0.135	9:21	11/7
		<1	7.39	0.241	9:34	11/6
2.20	1.1	<1	7.41	0.281	9:53	11/5
		<1	7.54	0.198	10:11	11/4
		<1	7.45	0.139	10:35	11/3
		Weekend	7.49	0.133	10:31	11/2
		Weekend	7.48	0.115	10:23	11/1
EFF. TSS (mg/L)	EFF. BOD (mg/L)	Total Coliform (MPN/100mL)	EFF. pH (S.U.)	Eff. Flow (MGD)	Sample Time	DATE
						_

Total Suspended Solids 30-Day Average

BOD 30-Day Average BOD 7-Day Average

Constituent

**Effluent Limitations** 

Total Coliform Organisms 7-Day Median
Total Coliform Organisms Monthly Max. Total Suspended Solids 7-Day Average

mg/L MPN/100 mL MPN/100 mL

mg/L mg/L mg/L Units

45.0 30.0 45.0 30.0 23.0

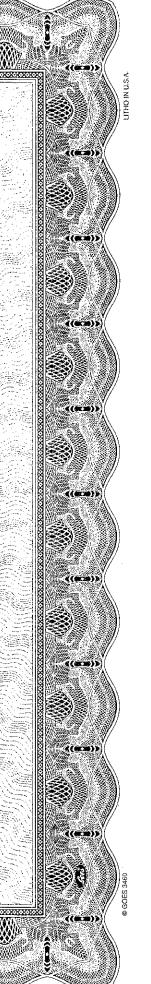
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### Monthly Results

Constituent	Results
Hardness (as CaCO3) (mg/L)	81.8
Total Nitrogen (mg/L)	4.24
Ammonia (as N) (mg/L)	ND
Nitrate (as N) (mg/L)	3.540
Nitrite (as N) (mg/L)	ND
Total Kjeldahl Nitrogen (mg/L)	0.695
Electrical Conductivity (umhos/cm)	396



# President's Special Recognition Award

The President of the

### ACWAJPIA

hereby presents Special Recognition Award to

# Rio Alto Water District

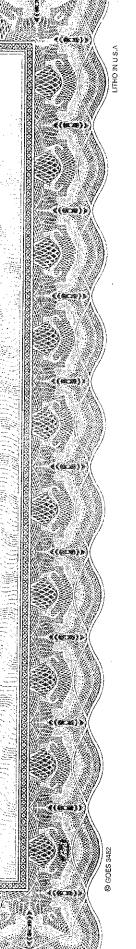
In recognition of outstanding performance in the Liability program, demonstrated by maintaining exceptionally low claim costs relative to contributions during the period 10/01/2021 - 09/30/2024 announced at the ACWA JPIA Board of Director's meeting held in San Diego, California.

M. D. M. D. M.

Melody McDonald, President



December 01, 2025



# President's Special Recognition Award

The President of the

## ACWA JPIA

lereby presents this Special Recognition Award to

# スクイルの 「NO Antion No Ant

06/30/2024 announced at the ACWAJPIA Board of Directors' meeting held in San Diego, California In recognition of outstanding performance in the Workers' Compensation program, demonstrated by maintaining exceptionally low claim costs relative to contributions during the period 07/01/2021 -

Mily Milloudy

Melody McDonald, Presider



# President's Special Recognition Award

The President of the

AOWAJINA

Hereby presents Special Recognition Award to

# RIO Alto Water Tals will

announced at the ACWA JPIA Board of Director's meeting held in San Diego, California

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Melody McDonald, Presiden



December 01, 2025

1	MINUTES OF THE SIX HUNDRED AND SEVENTY FOURTH REGULAR MEETING OF
2	THE BOARD OF DIRECTORS OF THE RIO ALTO WATER DISTRICT HELD ON
3	WEDNESDAY, NOVEMBER 19, 2025, AT 6:30 P.M., AT THE DISTRICT BOARD ROOM.
4	
5	DYD D CHOD G DD DGD III
6	DIRECTORS PRESENT:
7	
8	Rick Brubaker, President
9	Ginny Mercer, Vice-President
10	Drew Battles, Director
11	Louise Wilkinson, Director
12	Pete Suggs, Director
13	
14	STAFF PRESENT:
15	
16	Martha Slack, General Manager
17	
18	
19	ALSO PRESENT:
20	
21	Roger Horton, Homeowner
22	Gina West, Homeowner
23	Sophia Brown, Temporary Employee
24	DG Woodward, Temporary Employee
25	
26	
27	
28	ABSENT:
29	
30	No absences
31	
32	Agenda Item #1 - Public Comment. Having no public comment, we moved to Agenda Item #2.
33	
34	Agenda Item #2 - Approval of Excused Absences. No absences.
35	
36	Agenda Item #3 - Manager's Report. The General Manager presented the Manager's Report
37	through November 14, 2025.
57	
38	
50	·

1	Agenda Item #4 - Approval of the Minutes of the Six Hundred and Seventy Third Regular Board
2	Meeting Held on October 15, 2025, at 6:30 p.m. in the District Board Room. Vice-President
3	Mercer made a motion to approve the Minutes of the Six Hundred and Seventy Third Regular
4	Board Meeting held on October 15, 2025, at 6:30 p.m. in the District Board Room, seconded by
5	Director Wilkinson. The motion carried (5-0).
6	
6 7	Agenda Item #5 – Approval of the October Disbursement Reports. Director Wilkinson made a
8	motion to approve the October Disbursement Reports, seconded by Director Suggs. A general
9	question/answer period followed. The General Manager pointed out that she included the new
0	graphs that DG had prepared based on the September reports. The Directors expressed their
1	appreciation and approval of the new graphs. The motion carried (5-0).
12	
3	Agenda Item #6 - Update on the CERB Trust. The General Manager shared the power point
4	on the CERRY Truct and
l5 l6	presentation on the OPEB Actuarial Valuation report generated for the CERBT Trust, and
17	Account Summary dated October 9, 2025, and the Pension Liability.
8	
19 20	Agenda Item #7 - Review and Possible Approval of Resolution 03-25 Adopting Proposition 4
21	Appropriation Limits for the Fiscal Year 2025-2026. Director Wilkinson made a motion to
22	approve Resolution 03-25 Adopting Proposition 4 Appropriation Limits for the Fiscal Year
23	2025-2026, seconded by Director Battles. The Motion carried (5-0).
24	
25	Agenda Item #8 - Communications:
26	Staff: The General Manager confirmed with the Directors that the December Board
27	meeting will be held on December 17th. The General Manager reminded the Directors of

1	the December 13th Holiday Dinner and asked that they confirm attendance numbers and
2	main meal selections to Sophia.
3 4 5	<u>Directors</u> : None.
6	Having no further business to discuss, Vice-President Mercer made a motion to adjourn the
7	meeting at 7:03 p.m., seconded by Director Wilkinson. The motion carried (5-0).
8	
9	Sincerely,
10	Mathaelack
11	Martha Slack General Manager

Addendum A Manager's Report November 14, 2025

Drought/Water Consumption/SGMA:

The new water year 2025/2026 began October 1, 2025. The new water year compares with the last two water years as follows:

Water Year	Nov. 11 Precipitation Received	Average Precipitation to Date	Percent of Average	Shasta Lake feet from Crest
2025/2026	4.20	2.93	143%	79.22
2024/2025	.87	2.44	35%	79.26
2023/2024	.54	2.45	22%	53.54

Consumption for the period 09/03/25 - 11/03/25 is 26.5% lower than 2013 consumption for the same period and year-to-date consumption is 23.4% lower than the year-to-date totals for 2013. Shasta Dam is currently releasing 4,321cfs.

<u>Connections</u>: We did not receive any additional connections since last reported. Fiscal year to date totals remain at:

Connections to Date 2025/26	#
Water 1" Meter	2
Water 1" Duplex	0
Water 2" Meter	0
Water 1" Landscape Meter	0
Water ¾" Landscape Meter	0
Normal Sewer/LPSS	1
Commercial Sewer	0

2025/2026 Budgeted Water = 7, Budgeted Sewer = 5

### Field Crew:

- Automatic transfer switch for new generator should arrive late this week for installation next week.
- Successfully installed a sewer patch on North Marina Way.
- WWTP gate install delayed until January.
- Radio phones installed, but they need to return for fine tuning.
- Cleaned sewer on Dinghy and then TV'd the sewer line after the previous rain event. No I&I at this time, but water table is still low.
- Transported wet files to WWTP for future burn. Shredder was only able to shred 22 of our 42 boxes due to them getting wet from rain.
- Inundated with USA marking requests for PG&E pole replacements.
- Meter reads

• Bacti-lab assessment went well, but of course they have minor changes. We are waiting to receive the report. Seriously considering getting rid of the lab now that we do not have to test on weekends and holidays. Scott will be preparing a cost analysis.

### Pending Projects:

- Selection of survey sites for backflow surveys.
- Dinghy repairs/replacement.
- Slide repair at the WWTP

### Regulatory:

The October Water and Wastewater Reports are included in the board package.

### Solar Updates:

Solar updates period Oct 10, 2025 through November 10, 2025:

	True-Up Month	Current Month Net Energy Usage	Cumulative Energy or Credits Dollar True-up	Cumulative Non-Bypassable Charges
Office	August	\$(155.71)	\$(632.10)	\$ 72.94
WWTP	November	\$2,830.73	\$24,054.21	\$24,054.21*
Well#6	February	\$709.90	\$(4,853.21)	\$3,862.49
Well#5	March	\$(655.46)	\$ (4,590.41)	\$2,771.30

<sup>\*</sup>True-up

### Admin:

- Upgraded the secretarial and bookkeeper computers in response to Windows 10 nonsupport issues.
- Training secretary and bookkeeper.
- Auditor has some additional compliance changes to the statements. Should have the final for presentation in December.
- Working on training manuals.



### Rio Alto Water District

22099 River View Drive, Cottonwood, California 96022 Telephone 530-347-3835 • Fax 530-347-1007 www.rawd.org

### **BOARD MEETING**

<u>NAME</u>	ADDRESS	COMMENTS
Gina West Roger H	Round Mtn. PL	· · · · · · · · · · · · · · · · · · ·
Sophia Br	Round Mtn. PL orton Compas SDT. own Redding CA DWORD CHICO, CH	1st Board Meeting
		· · · · · · · · · · · · · · · · · · ·

### WORKING ACCOUNT

### DISBURSEMENT/STATUS OF BANK ACCOUNT AS OF

November 30, 2025

1	Balance as of 10/31/2025:		·	\$	5,110.35
2	Interest thru 10/31/2025:			\$	0.42
3	Reconciled Balance as of No	vember 1, 2025:		\$	5,110.77
4	Disbursements:	Disbursements:			
5	Aflac	November Employee Paid Supplemental Insurance.	\$ (687.32)		
6	ACWA/JPIA	December Employee Health, Dental, Vision, and Life Ins., and Retiree Benefits.	\$ (11,134.03)		
7	Aqua Metric	2 - 1" Meter Purchase.	\$ (437.80)		
8	AT&T	Office & Fax Lines.	\$ (123,40)		
9	Pace Analytical Services,	Drinking Water & Wastewater Testing.	\$ (350.60)		
10	BDI	Roller Chain Purch for the Aerator Brush.	\$ (1,308.77)		
11	Capitol Enquiry, Inc.	California Legislature Pocket Manual.	\$ (27.61)		
12	Computer Logistics Corp.	Cloud Storage Services.	\$ (395.85)		
13	California Safety	Alarm System Monitoring.	\$ (238.75)		
14	CUSI	Annual Technical Support & Maintenance 2025 - 2026.	\$ (3,300.00)		
15	FGL Environmental	Wastewater, Groundwater, & Drinking Water Monitoring.	\$ (3,371.00)		
16	Franchise Tax Board	Employee Withholding.	\$ (100.00)		
17	Green Waste of Tehama	Garbage Services - 12/1/2025 - 12/31/2025.	\$ (166.49)		
18	Green Waste of Tehama	Sludge Disposal.	\$ (6,891.93)		
19	Ace Hardware	WWTP Leaf Preventative Fencing.	\$ (46.05)		
	Hunt & Sons, Inc.	Gasoline Purchase for District Vehicles. 791 gallons @ \$3.70/gallon	\$ (2,929.98)		
21	IPTEL	Telephone & Internet Services.	\$ (473.94)		
22	Jeff Waddle	Customer check refund for double payment received.	\$ (204.82)		
23	Kenny & Norine	Legal Counsel for Personnel Matter.	\$ (432.00)		
24	Quadient Leasing	Postage Machine Lease Payment - 11/4/2025.	\$ (77.78)		
25	Mike's Heating & Air, Inc.	HVAC Semi-Annual Main Winter Utilization Prep.	\$ (358.79)		
	Martha Slack	Mileage Reimbursement - Banking, WRMS & Groundwater Mtg.	\$ (214.20)	•	
27	Quadient Finance	Replinished postage meter on 11/3/2025.	\$ (1,003.00)		
	PG&E	Electric & Gas Usage for all facilities 10/10/2025 - 11/9/2025. Includes WWTP True-Up.	\$ (26,815.55)		
	REPCOR	New Sewer Bladder & Patch.	\$ (2,732.14)		
	Rush Personnel Services, Inc.	Bookkeeping & Secretarial Temp Wages.	\$ (7,221.91)		
	Sandra Berg	Janitorial Services.	\$ (135.00)		
32	SCP Distributors LLC	Chlorine Supplies.	\$ (3,901.02)		
	Deane Sherrill	Mileage Reimbursement for ACWA & NSVIRMP Meetings.	\$ (213.36)		
	Taylor Auto Parts	Windshield Wiper Purchase for Truck #5.	\$ (88.44)		
	USA Bluebook	Tubing for Peristaltic Pumps at the WWTP.	\$ (421.40)		
36	Valley West Ace Hardware	WWTP Brush Maintenance - Cotter Pin Purchase.	\$ (6.65)		
	Verizon	Internet Fees: Well #5 & WWTP for 10/23/2025 - 11/22/2025.	\$ (75.23)		
38	Other Disbursements:				

### WORKING ACCOUNT

### DISBURSEMENT/STATUS OF BANK ACCOUNT AS OF

### November 30, 2025

39		ACH - Bank Fees		\$ (60.00)	
40		ACH - CERBT Contributions		\$ -	
41		ACH - Payroll Tax Deposits		\$ (14,016.31)	
42		ACH - CalPERS Pers/Pepra Contributions		\$ (7,755.53)	
43		ACH - CalPERS Pers/Pepra Unfunded Contributions		\$ (10,737.50)	
44		ACH - Deferred Comp/Pers457 Loan Payments		\$ (2,022.18)	
45	Tot	tal Disbursement's:			\$ (110,476.33)
46		Total Transfer's from Investment Account:		\$110,471.30	
47		Total Transfer's from CFD Account:		\$ -	
48		Total Interest Earned November 30, 2025:		\$ 0.26	
49		Total Book Balance as of November 30, 2025:			\$ 5,106.00
		CASH ACCOUNT'S SUMMARY	Prior Bal.	Current Bal.	
50	W	Total Cash in Working Account:	\$ 5,110.77	\$ 5,106.00	
51	W	Total Cash in Investment Account:	\$164,554.84	\$127,676.45	
52	Ç	Total Cash in CFD Checking Account:	\$243,069.65	\$243,071.65	
53	W	Total Cash in Payroll Account:	\$ 28,613.29	\$ 30,604.32	
54	W	Total Cash in Cash Imprest Drawer/Petty Account:	\$ 200.00	\$ 200.00	
55	W	Total Cash in LAIF Water Savings Account:	\$922,391.65	\$922,391.65	
56	S	Total Cash in LAIF Sewer Savings Account:	\$ 60,793.22	\$ 60,793.22	
57	W	Total Cash in LAIF Sinking Account:	\$283,336.52	\$283,336.52	
58	S	Total Cash in LAIF Capacity Expansion Account:	\$ 134,168.11	\$ 134,168.11	,
59		Total Cash in #5 Well CEC Debt Reserve Account:	\$ 33,424.81	\$ 33,424.81	
60		Total Cash in #6 Well CEC Debt Reserve Account:	\$ 46,078.58	\$ 46,078.58	
61	W	Total Cash in Office CEC Debt Reserve:	\$ 2,513.71	\$ 2,513.71	
62	S	Total Cash in Office CEC Debt Reserve:	\$ 2,525.85	\$ 2,525.85	
63	S	Total Cash in WWTP CEC Debt Reserve:	\$ 33,471.15	\$ 33,471.15	
64		Total Cash in LAIF USDA/CWSRF Debt Reserve Account:	\$ 348,300.63	\$ 348,300.63	
65		Total Cash in LAIF WWTP Short Lived Asset Account:	\$ 218,003.32	\$ 218,003.32	
66	-	Total Cash in LAIF Tax Levy Collections Account:	\$ 745,235.04	\$ 745,235.04	
67		Total Cash in LAIF Annual CFD Administration:	\$ 47,952.16	\$ 47,952.16	
68	Tot	al Cash on Hand:			\$ 3,284,853.18

### WORKING ACCOUNT

### DISBURSEMENT/STATUS OF BANK ACCOUNT AS OF

### November 30, 2025

		BALANCE LAIF REHAB FUNDS:	]	Prior Bal.	C	urrent Bal.			
69	W	Total Cash in Well Rehab Fund:	\$	176,093.51	\$	176,093.51	1		
70	W	Total Cash in Hydrant Replacement Fund:	\$	44,969.85	\$	44,969.85	1		
71	W	Total Cash in Equipment Replacement Fund:	\$	17,041.64	\$	17,041.64			
72	W	Total Cash in Valve & Line Replacement Fund:	\$	39,900.68	\$	39,900.68			
73	W	Total Cash in Tank Rehab Fund:	\$	8,240.37	\$	8,240.37			
74	W	Total Cash in Vehicle Replacement Fund:	\$	2,318.97	\$	2,318.97			
75	W	Total Cash in Booster Station Fund:	\$	6,211.36	\$	6,211.36			
76	W	Total Cash in Generator Well #4 Fund:	\$	947.66	\$	947.66			
77	W	Total Cash in Computer Equipment & Upgrades Fund:	\$	15,527.80	\$	15,527.80			
78	W	Total Cash in Waterline Replacement Fund:	\$	15,582.37	\$	15,582.37			İ
79	S	Total Cash in Lift Station Motors Replacement Fund:	\$	20,923.27	\$	20,923.27			
80	S	Total Cash in Sewer Line Replacement Fund:	\$	58,839.09	\$	58,839.09			
81	S	Total Cash in WWTP Replacement Fund:	\$	93,505.81	\$	93,505.81			
82	S	Total Cash in Vehicle Replacement Fund:	\$	2,325.69	\$	2,325.69			
83	S	Total Cash in Lift Station #1 Facility:	\$	6,233.80	\$	6,233.80	Ì		
84	S	Total Cash in Computer Equipment & Upgrades Fund:	\$	9,601.85	\$	9,601.85			
85	S	Total Cash in Lab Equipment Fund:	\$	3,539.05	\$	3,539.05			
86	S	Total Cash in Chlorine Generation Fund:	\$	15,601.06	\$	15,601.06			
87	S	Total Cash in Aerator Brush Replacement Fund:	\$	10,402,39	\$	10,402.39			
88	Tot	al Cash in LAIF Rehab Funds:					\$	547,806.2	2
89	W	Total Cash in Capacity Expansion Account RAWD:	\$	62,497.43	\$	62,497.94			
	-	Total Cash in Capacity Expansion Account RAID:	\$	42,624.46	\$	42,624.81			
		al Cash in Capacity Expansion Account:					\$	105,122.7	5
92	Tot	al Cash on Hand & LAIF Funds as of November 31, 2025:					\$3	,942,888.1	5

Total deposits to the Investment Account for the month of November was: \$101,104.36.

- Total amount transferred from the LAIF Account to the Investment Account for the month of November was: \$0.00.
- 95 CERBT Balance as of November 30, 2025 was: \$431,713.26.

### COMMUNITY FACILITY DISTRICT

### DISBURSEMENT/STATUS OF BANK ACCOUNT AS OF November 30, 2025

1 Balance - 10/31/2025:	\$243,067.59
2 Interest thru 10/31/2025:	\$2.06
Reconciled Beginning Balance November 1, 2025:	\$243,069.65
4 DISBURSEMENTS:	
5	
6	
7 Total Disbursements:	\$0.00
Total Deposits:	\$0.00
7 Total Interest Earned November 28, 2025:	\$2.00
10 Transfers to LAIF Account:	\$0.00
11 Total Transfers from LAIF Account:	\$0.00
12 Total Book Balance as of November 30, 2025:	\$243,071.65

<sup>\*</sup> Total deposits to the CFD Account for the month of November was \$0.00.



## CERBT and CEPPT Online Record Keeping System

Welcome Sherry Dial

Account Balances Transactions Statements Fund Balances Fund Reports Change Password Contact CalPERS Logout

### Account Balances

Account Balance is using cash basis accounting. Contribution and disbursement accruals are accounted for in quarterly statements, not retroactively applied to Account Balance.

Total Balance for all Funds invested in: \$431,713.26

***		12/11/2025 5621660780-001		Balance as of Date Account No.	HECOURIE DAINIES AS 01 12/11/2025
50 ▼ items per page		Ventor o ventane	Average of the state of the sta		2/11/2025
ge		Rio Alto Water District		Account Name	
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		17,356.458	The state of the s	No. of Units	<b>⊠</b> Exce
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1 - 1 of 1 items		\$431,713.26		Actual Balance	☐ CSV Export