1	MINUTES OF THE SIX HUNDRED AND SEVENTY SECOND REGULAR MEETING OF			
2	THE BOARD OF DIRECTORS OF THE RIO ALTO WATER DISTRICT HELD ON			
3	WEDNESDAY, SEPTEMBER 17, 2025, AT 6:30 P.M., AT THE DISTRICT BOARD ROOM.			
4				
5				
6	DIRECTORS PRESENT:			
7				
8	Rick Brubaker, President			
9	Ginny Mercer, Vice-President			
10				
	Drew Battles, Director			
11	Louise Wilkinson, Director			
12				
13	STAFF PRESENT:			
14				
15	Martha Slack, General Manager			
16				
17				
18	ALSO PRESENT:			
19				
20	Becky & Patrick Jasperse, Homeowners			
21	Kathy Bezayiff, Homeowner			
22	D.G. Woodward, Visitor			
23	Gina West, Homeowner			
24	Gilla West, Homeowici			
25	ABSENT:			
	ADSENI.			
26				
27	Pete Suggs, Director			
28				
29	Agenda Item #1 - Public Comment. The Board President asked the attendees to introduce			
30	themselves and thanked them for attending. The Board President asked if they had any public			
	-			
31	comment and having no public comment we moved to Agenda Item #2.			
32				
33	Agenda Item #2 – Approval of Excused Absences. Director Wilkinson made a motion to approve			
55	rigorida from #2 ripprovar of Excused Prosences. Director withinson made a motion to approve			
34	the absence of Director Suggs, seconded by Vice-President Mercer. The motion carried. (4-0).			
J <b>4</b>	the absence of Director suggs, seconded by vice-Fresident Mercer. The motion carried. (4-0).			
25	Director Sugge obsert			
35	Director Suggs, absent.			
20				
36				

1	Agenda nem #3 – Manager's Report. The General Manager presented the Manager's Report		
2	through September 12, 2025. A brief discussion was held on the estimated time line for the		
3	Dinghy repairs.		
4 5	Agenda Item #4 – Approval of the Minutes of the Six Hundred and Seventy First Regular Board		
6	Meeting Held on August 20, 2025, at 6:30 p.m. in the District Board Room. Vice-President		
7	Mercer made a motion to approve the Minutes of the Six Hundred and Seventy First Regular		
8	Board Meeting held on August 20, 2025, at 6:30 p.m. in the District Board Room, seconded by		
9	Director Battles. The motion carried (4-0). Director Suggs, absent.		
10 11	Agenda Item #5 – Approval of the August Disbursement Reports. Director Wilkinson made a		
12	motion to approve the August Disbursement Reports, seconded by Vice-President Mercer. A		
13	discussion was held about the chlorine costs and the desire to switch to in-house chlorine		
14	generation. A general question/answer period followed. The motion carried (4-0). Director		
15	Suggs, absent.		
16 17	Agenda Item #6 – Review and Possible Approval of the updated Financial Policies and		
18	Procedures Manual. Director Battles made a motion to table this item until the next Board		
19	Meeting in October, seconded by Director Wilkinson. The motion carried (4-0). Director Suggs		
20	absent.		
21 22			
23	Agenda Item #7 - Communications:		
24	Staff: The General Manager reminded President Brubaker and Director Battles that they		
25	were signed up for the October 23rd Region 2 Oroville Tour. She also advised the		

1	Directors of a tour of the Spring Creek Powerhouse that is sponsored by the Bureau of
2	Reclamation for next Thursday, September 25th, if any of the directors are interested.
3	None of the Directors expressed availability. The General Manager shared with the
4	Directors that she had spoken to the staff about the Holiday Dinner being held on
5	December 13 <sup>th</sup> .
6	<u>Directors</u> : None.
7 8	Having no further business to discuss, Director Wilkinson made a motion to adjourn the meeting
9	at 7:15 p.m., seconded by Director Battles. The motion carried (4-0). Director Suggs, absent.
10	
11	Sincerely,
12	MarthaSlack
13	Martha Slack, General Manager

Addendum A Manager's Report September 12, 2025

## **Drought/Water Consumption/SGMA:**

The new water year began October 1st and compares with the last two water years as follows:

Water Year	Sept. 9	Average	Percent of	Shasta Lake
	Precipitation	Precipitation	Average	feet
	Received	to Date	_	from Crest
2024/2025	36.55	33.17	110%	68.64
2023/2024	32.15	33.46	96%	65.12
2022/2023	40.92	33.39	122%	43.02

Consumption for the period 07/03/25 - 09/03/25 is 33.7% lower than 2013 consumption for the same period and year-to-date consumption is 23.7% lower than the year-to-date totals for 2013. Shasta Dam is currently releasing 6,111cfs.

<u>Connections</u>: We did not receive any additional connections since last reported. Fiscal year to date totals remain at:

Connections to Date 2025/26	#
Water 1" Meter	2
Water 1" Duplex	0
Water 2" Meter	0
Water 1" Landscape Meter	0
Water ¾" Landscape Meter	0
Normal Sewer/LPSS	1
Commercial Sewer	0

2025/2026 Budgeted Water = 7, Budgeted Sewer = 5

#### Field Crew:

- Met with POWER up re: electrical work for Lift Station #6 generator.
- Generator ordered, should arrive in early October.
- Containment cement poured for Lift Station #6 generator.
- Meter reads for 7/3/25 9/3/25.
- Replaced 3 meters that stopped working/sending back to vendor for proration.
- In depth investigation of Dingy, uncovered and marked 14 laterals for repair by Solid Rock in late September.
- Scheduled WWTP automated gate for install in October.
- Removed and replaced hydraulic pump for sewer cleaner. Working fine now.
- Coordinated sludge pick up for delivery to Red Bluff landfill later this month.
- Landscaping at office.

- Tank inspections (waiting on report).
- Coordinated, delivered and collected Lead & Copper residential testing as required every three years.

#### Pending Projects:

- Selection of survey sites for backflow surveys.
- Dinghy repairs/replacement.
- Rerouting main water line into the lab.( this may not need to be done-the water has dried up and may have actually been from the water heater.) still watching
- Slide repair at the WWTP

#### Regulatory:

The August Water and Wastewater Reports are included in the board package. The Cross Connection Control Program was approved by the Division of Drinking Water with no exceptions.

#### Solar Updates:

Solar updates period July 2, 2025 through August 2, 2025:

	True-Up Month	Current Month Net Energy Usage	Cumulative Energy or Credits Dollar	Cumulative Non-Bypassable
			True-up	Charges
Office	August	\$(416.85)	\$788.42*	\$ 494.55
WWTP	November	\$1,507.65	\$18,102.68	\$2,456.50
Well#6	February	\$1,765.23	\$(12,340.62)	\$1,678.22
Well#5	March	\$-811.77	\$ (1,893.79)	\$1,794.44

• True-up

#### Admin:

- Prepared billings for 7/3-9/25.
- Training secretary.
- Audit in process.
- Working on training manuals.
- Updated Financial Policies and Procedures Manual.



# Rio Alto Water District

22099 River View Drive, Cottonwood, California 96022 Telephone 530-347-3835 • Fax 530-347-1007 www.rawd.org

DATE: September 17,2025

### **BOARD MEETING ATTENDANCE**

<u>NAME</u>	<u>ADDRESS</u>	<u>AFFILIATION</u>
Patrick Jaspers Karthy Bezay	se + bekr 19644 Ford iff 21917 Hengte & DNO	dr. Commonty meniber
Sie Wood	- 2201 AM	tn. PL. Resident
Ma West	Jacobs RDuna /VI	MIL RESIDENT

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