



Rio Alto Water District

22099 River View Drive • Cottonwood, CA 96022

Phone: (530) 347-3835 • Fax: (530) 347-1007 • Website: www.rawd.org

Agenda for the Six Hundred and Thirteenth Regular Meeting of the Board of Directors of the Rio Alto Water District to be held on Wednesday, December 9, 2020 at 6:30 p.m., at the District Board Room.

Remote audio access will be provided to the public as follows:

Number 1-571-317-3122

Meeting Access ID Number 649-397-317#

For Audio Access

Public will be muted to eliminate background noise but unmuted after each agenda item for public comment access.

Public may attend in person if you call in advance and reserve a space. Social distancing will limit attendance and masks will be required.

- | | | |
|----|---|-------------|
| 1. | Public Comment. | INFORMATION |
| | This is the time set aside for citizens to address the Board on matters not on the agenda or that are on the consent agenda. Comments should be limited to matters within the jurisdiction of the Board. If your comments concern an item shown on the agenda, please address the Board after that item is open for public comment. By law, the Board cannot discuss or take action on matters that are not on the agenda. The chair reserves the right to limit the duration of each speaker to three minutes. Speakers may not cede their time. Speakers are asked to state, and spell their name for the record. | |
| 2. | Approval of Excused Absences. | ACTION |
| 3. | Perform Oaths of Office – Director Richard Brubaker, Director Peter Suggs, and Vice-President Louise Wilkinson. | ACTION |
| 4. | Election of Officers. | ACTION |
| 5. | Manager’s Report. | INFORMATION |
| 6. | Review Revised Letter on Collecting Delinquencies during COVID-19. | ACTION |

- | | | |
|-----|---|-------------|
| 7. | Presentation of the Annual GASB75 Actuarial Valuation as of July 1, 2019. | INFORMATION |
| 8. | Approval of the Minutes of the Six Hundred and Twelfth Regular Meeting of The Board of Directors Held on November 18, 2020. | ACTION |
| 9. | Approval of November Disbursement Reports. | ACTION |
| 10. | Approval of Kubota Purchase. | ACTION |
| 11. | Communications: | INFORMATION |
| | Staff: | |
| | Directors: | |

Note: The Board of Directors, may, at any time throughout the meeting, open or close discussion or change the order of any Agenda item listed as necessary to facilitate the orderly transaction of District Business.

Note: Parties with a disability as provided by the American Disabilities Act who require special accommodations or aids in order to participate in a public hearing should make the request to the District Staff at least 48 hours prior to the meeting.